

2018

(5th Semester)

EDUCATION

Paper No. : EDN-501

(**Education in Modern India**)

Full Marks : 70

Pass Marks : 45%

Time : 3 hours

(PART : B—DESCRIPTIVE)

(Marks : 45)

*The figures in the margin indicate full marks
for the questions*

1. (a) Discuss the recommendations given by the University Education Commission (1948-49). 9

Or

- (b) Bring out the major recommendations of the Kothari Commission (1964-66). 9

2. (a) Explain the National Policy on Education (1986). 9

Or

- (b) Evaluate the merits and limitations of the NPE (1986). $4\frac{1}{2}+4\frac{1}{2}=9$

3. (a) Discuss the constitutional provisions relating to education. 9

Or

- (b) Who is a disabled child? Highlight the educational provisions for education of the disabled children. 2+7=9

4. (a) Discuss the recommendations of the National Knowledge Commission (2006) with special reference to higher education. 9

Or

- (b) Explain the salient features of the Yash Pal Committee Report. 9

5. (a) What does NAAC stand for? Examine the role of NAAC as an autonomous body. 1+8=9

Or

- (b) Discuss the problems of higher education with special reference to Nagaland. Suggest some measures for improvement. 4½+4½=9

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Paper No. : EDN-501

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(PART : A—OBJECTIVE)

(Marks : 25)

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A. Tick (✓) the appropriate response from the choices given below in the brackets provided : 1×10=10

1. The final report of the University Education Commission was submitted on

(a) 25th July, 1948 ()

(b) 25th August, 1949 ()

(c) 28th August, 1949 ()

(d) None of the above ()

2. Appointment of a commission to examine the prevailing system of secondary education and to suggest measures for its reorganization and improvement was suggested by

- (a) Parliament ()
- (b) CABE ()
- (c) University Education Commission ()
- (d) Education Commission ()

3. The contents of the National Policy on Education (1986) contains

- (a) XII parts ()
- (b) XI parts ()
- (c) IX parts ()
- (d) VIII parts ()

4. Education comes under the

- (a) Union List ()
- (b) State List ()
- (c) Concurrent List ()
- (d) All of the above ()

5. Which Article of the Constitution is responsible for the economic and educational development of the scheduled castes and scheduled tribes?
- (a) Article 45 ()
- (b) Article 29 ()
- (c) Article 46 ()
- (d) Article 30 ()
6. The National Knowledge Commission was constituted in
- (a) July 2005 ()
- (b) June 2005 ()
- (c) August 2005 ()
- (d) None of the above ()
7. In which year the Ministry of Human Resource Development, GOI, set up a committee on higher education with Prof. Yash Pal as the chairman?
- (a) 1993 ()
- (b) 2009 ()
- (c) 2005 ()
- (d) 2008 ()

8. Who is the present chairman of the UGC?

(a) Prof. Ved Prakash ()

(b) V. C. Chauhan ()

(c) Prof. D. P. Singh ()

(d) None of them ()

9. NCERT is concerned with aspects like

(a) research and development ()

(b) training ()

(c) extension ()

(d) All of the above ()

10. The University Grants Commission was constituted on the recommendation of

(a) Mudaliar Commission ()

(b) Sargent Commission ()

(c) Kothari Commission ()

(d) Dr. S. Radhakrishnan Commission ()

B. Indicate whether the following statements are True (*T*) or False (*F*) by putting a Tick (✓) mark :

1×5=5

1. The report of the Kothari Commission is entitled 'Education and National Development'.

(*T* / *F*)

2. The recommendations of the Secondary Education Commission were accepted in their original form by the Government of India.

(*T* / *F*)

3. According to the University Education Commission, University Education should be placed in the Concurrent List.

(*T* / *F*)

4. The NPE (1986) was introduced during the prime ministership of P. V. Narasimha Rao.

(*T* / *F*)

5. Article 15(3) empowers the State to make any special provision for women and children.

(*T* / *F*)

C. Write short notes on any *five* of the following : $2 \times 5 = 10$

1. Rural Universities

2. Constitutional provision for language safeguards

3. Operation Blackboard

4. Equalisation of educational opportunities

5. Common educational structure

6. Role of UGC

7. Literacy status of Nagaland
